

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

7/23/2021 5:11

Date of election if applicable: (Month, Day, Year)	<input type="checkbox"/> Amendment (Explain Below)	Date Stamp <b>RECEIVED BY LOS ANGELES COUNTY 2021 JUL 26 PM 2:42 CAMPAIGN FINANCE</b>	<b>CALIFORNIA FORM 470</b> For Official Use Only 001281
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1. Statement Covers Calendar Year 20 21 .

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
George M. Lane

STREET ADDRESS  
\_\_\_\_\_

CITY STATE ZIP CODE  
Lancaster CA 93534

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
661 942 0435 661 942 7485

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
Director, Antelope Valley, East kern Water Agency

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
Los Angeles County 4

**4. Committee Information**  
List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of th

Executed on July 21, 2021 DATE By: \_\_\_\_\_ *d/c*